**Scholarship Application 2017-2018**

**Coppell High School Engineering Booster Club (EBC)**

**This Scholarship Application is only available to Senior-class Students enrolled in Engineering. The Student understands that it is their responsibility to provide the EBC Scholarship Committee with complete and accurate information. Please make your certification and Date on Page Three.**

**INSTRUCTIONS DATE COMPLETED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Complete this CHS EBC Scholarship application as a Microsoft WORD file with the following naming protocol: “<FirstLastName>Application<mmddyy>.docx”, and email the file to:** [**president@chsengineeringboosters.com**](mailto:president@chsengineeringboosters.com) **by Friday, April 07, 2017 at 9 pm.**
2. **Select an interview time on either Saturday, April 08, 2015 (10 am -1 pm) or Sunday, April 9, 2017 (2-5 pm) to meet with members of the EBC Scholarship Committee and Mr. Yakubovsky. Thank you for your interest and GOOD LUCK!**

**STUDENT PROFILE**

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Addresses (both School & Personal): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC FACTS**

GPA through seven (7) semesters (as listed on CHS transcripts):

Unweighted: \_\_\_\_\_\_\_ Weighted: \_\_\_\_\_\_\_

AP courses Taken: \_\_\_\_\_\_\_ Dual Credit Courses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Composite SAT Score: \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_ Writing \_\_\_\_

Composite ACT Score: \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_ English \_\_\_\_ Science \_\_\_\_\_

|  |  |
| --- | --- |
| **List in order of preference the colleges**  **you are considering** | **List colleges to which you have been accepted** |
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

**FAMILY and FINANCIAL INFORMATION**

1. Parents Gross Annual Income range, place “X” in the appropriate box:

Under $25,000

$25,000 - $50,000

$50,000 - $100,000

Over $100,000

Do not wish to respond

1. Family Situation:
   1. Number of adults in the home \_\_\_\_\_\_\_\_
   2. Number of children/siblings in college \_\_\_\_\_\_\_\_
   3. Number of children/siblings at home \_\_\_\_\_\_\_\_ Ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Are there any unusual or extenuating family circumstances: (i.e. long term illnesses, disabilities, single parent, or other)?
2. Describe your means of anticipated financial support for college expenses:
3. Do you have a job? Where? Duties/Responsibilities? How many hours a week? List any previous jobs.

**FUTURE CAREER and STUDY GOALS**

1. Describe your career goals:
2. Plans for future education (two-year, four-year, Grad or technical school) and in which topic of study do you plan to major?

**TELL US MORE ABOUT YOURSELF**

1. How would you describe yourself in terms of character, goals, values and passions? Support with examples.
2. How has the STEM/Engineering program benefitted your education? How has it helped shaped your thoughts, perspectives and future?
3. When the scholarship committee reviews your application, why should they choose you over another candidate?

**AFFIDAVIT**

By typing my name and date below, I certify that the information and resume supplied (if any) on this Scholarship Application is true and correct to the best of my knowledge. I hereby authorize the Coppell High School Engineering Booster Club Scholarship Committee (“Committee”) to verify and investigate this information as it deems appropriate. I acknowledge that any decisions made by the Committee shall be fair and equitable and at their sole discretion, and will accept their decisions and results. The award, if any, shall be sent to the University or College that I will be attending.

Applicant Full Name:

Date Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\* Complete this Page OR Attach your Personal Resume \*\*\***

**EXTRA CURRICULAR ACTIVITIES**

**LEADERSHIP ACTIVITIES**

**COMMUNITY ACTIVITIES**

**AWARDS AND HONORS**

**OTHER SCHOLARSHIP OFFERS**